#### RIVER VALE BOARD OF EDUCATION

# River Vale, New Jersey 07675 REGULAR MEETING Roberge Annex September 5, 2017 AGENDA

**CALL TO ORDER: 7:00 P.M.** 

**NOTICE IS HEREBY GIVEN THAT** in accordance with the Open Public Meetings Act, Chapter 231, the Laws of 1975, and notice of this meeting has been sent to all school offices, officially designated newspapers, filed with the Township Clerk and posted in the Board of Education Office, forty-eight (48) hours in advance of this meeting.

**ROLL CALL** 

|         | Mr.<br>Moon | Mrs.<br>Pintarelli | Mr.<br>Puccio | Mrs.<br>Rothenberg | Dr.<br>Spector | Mr.<br>Rosini | Mrs.<br>Waldes |
|---------|-------------|--------------------|---------------|--------------------|----------------|---------------|----------------|
| PRESENT |             |                    |               |                    |                |               |                |
| ABSENT  |             |                    |               |                    |                |               |                |

#### FLAG SALUTE

#### **BOARD PRESIDENT'S REPORT**

#### <u>COMMITTEE REPORTS</u> – <u>CHAIRPERSON</u>

- ➤ Buildings & Grounds Mr. Moon
- **➤** Communications & Policies Dr. Spector
- > Curriculum & Technology Mrs. Pintarelli
- ➤ Finance –
- > Negotiations Mr. Rosini
- > Personnel -

#### **Committee Meeting Schedule**

| <u>Date</u>        | <u>Time</u> | <u>Committee</u>                 |
|--------------------|-------------|----------------------------------|
| September 5, 2017  | 6:00 PM     | Buildings & Grounds              |
| September 19, 2017 | 6:00 PM     | Curriculum & Technology          |
| October 17, 2017   | 6:00 PM     | Policy & Communications          |
| November 14, 2017  | 6:00 PM     | Negotiations                     |
| December 19, 2017  | 6:00 PM     | Finance                          |
| January 2, 2018    | 6:00 PM     | Finance                          |
| January 23, 2018   | 6:00 PM     | Negotiations                     |
| February 6, 2018   | 6:00 PM     | Buildings & Grounds              |
| February 27, 2018  | 6:00 PM     | Finance                          |
| March 6, 2018      | 6:00 PM     | Finance                          |
| March 13, 2018     | 6:00 PM     | Finance (Adopt Tentative Budget) |
| March 27, 2018     | 6:00 PM     | Policy & Communications          |
| April 24, 2018     | 6:00 PM     | Personnel                        |
| May 8, 2018        | 6:00 PM     | Curriculum & Technology          |

#### **PUBLIC COMMENTS - Agenda Items Only**

THE RIVER VALE BOARD OF EDUCATION IS committed to encouraging the citizens of River Vale and employees of the River Vale School District to speak directly to board trustees. In order to facilitate this communication, residents and employees are requested (1) to sign in before speaking; (2) to maintain an appropriate sense of decorum; and (3) to limit their remarks to no more than five minutes. The Board will also take under advisement the written comments and opinions of non-residents that are submitted to the Board Secretary. Being mindful of its responsibility to maintain the orderly conduct of meetings, the board retains the right to rule on such matters as the speaker's right to address the Board as well as the appropriateness of the subject being presented. The Board's decision in such matters is final.

The Board also reminds all members of the public that while it subscribes, without reservation, to the principle of keeping the community informed, by policy and law, it cannot allow public discussion of personnel matters nor can trustees comment on any current or pending litigation. If a matter concerning an employee of the River Vale Public Schools is of interest or concern to a resident, the matter should be referred to the responsible building principal or the Superintendent of Schools by either telephone or letter.

| Meetir         | ng opened to public comments at   | P.                 | <b>M.</b>                                  |  |
|----------------|---|--------------------|--|--|
| Public         | comments:   |                    |  |  |
| Meetir         | ng closed to public comments at   | P.N                | И.   |  |
| SUPE           | RINTENDENT'S REPORT   |                    |  |  |
| BOAR           | RD SECRETARY'S REPORT   |                    |  |  |
| GENE           | CRAL RESOLUTIONS  |                    |  |  |
| RESO<br>Resolu | SECUTION BY SECUTION G1 through G4 as listed below.   | CONDED             |  | to approve                                   |
| G1.            | BE IT RESOLVED BY THE RIVE<br>Board, upon recommendation of the<br>reading and revisions of the follow<br>Policies and Regulations: | Superintendent o   | f Schools, appro                           | ves the second                               |
| Policy # 8505  | Policy Title Local Wellness Policy/Nutrient Standard for Meals and other Foods  | New/Revised<br>New | 1 <sup>st</sup> Reading<br>August 29, 2017 | 2 <sup>nd</sup> Reading<br>September 5, 2017 |

G2. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, authorizes the Special Services Department to dispose of the following equipment:

| DESCRIPTION            | SERIAL NUMBER | REASON   |
|------------------------|---------------|----------|
| ChatBox40, Model 40 XT | AAA 00599     | Obsolete |

- G3. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, appoints Kimberly Dowling as the District Testing Coordinator for the 2017-2018 school year.
- G4. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, appoints Justin Jasper as the District Anti-Bullying Coordinator for the 2017-2018 school year.

#### **ROLL CALL VOTE:**

|           | Mr.<br>Moon | <u>Mrs.</u><br><u>Pintarelli</u> | <u>Mr.</u><br><u>Puccio</u> | Mrs.<br>Rothenberg | <u>Dr.</u><br>Spector | <u>Mr.</u><br><u>Rosini</u> | <u>Mrs.</u><br><u>Waldes</u> |
|-----------|-------------|----------------------------------|-----------------------------|--------------------|-----------------------|-----------------------------|------------------------------|
| AYE       |             |                                  |                             |                    |                       |                             |                              |
| NAY       |             |                                  |                             |                    |                       |                             |                              |
| ABSENT    |             |                                  |                             |                    |                       |                             |                              |
| ABSTAINED |             |                                  |                             |                    |                       |                             |                              |

#### **BUSINESS RESOLUTIONS**

| RESOLUTION BY              | SECONDED                           | to approve |
|----------------------------|------------------------------------|------------|
| Resolution Items <b>B1</b> | through <b>B8</b> as listed below. |            |

B1. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the School Business Administrator, retroactively approves the revised bills list dated July 31, 2017 as follows:

| Total                      |   | \$906.73 |
|----------------------------|---|----------|
| Fund 90 -Trust & Agency    | - | \$ 0.00  |
| Fund 65 – Enterprise Fund  | - | \$ 0.00  |
| Fund 60 – Milk Account     | - | \$ 0.00  |
| Unemployment Trust Acct.   | - | \$ 0.00  |
| Fund 40 – Debt Service     | - | \$ 0.00  |
| Fund 30 – Capital Projects | - | \$ 0.00  |
| Fund 20 - Voided Checks    | - | \$ 0.00  |
| Fund 20 – Special Revenue  | - | \$ 0.00  |
| Fund 10 – Voided Checks    | - | \$ 0.00  |
| Fund 10 – General Fund     | - | \$903.76 |

B2. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the School Business Administrator, retroactively approves the transfer of funds for month ending July 31, 2017 in the amount of \$114,600.00 as set forth below:

Transfer of Funds Month Ending July 31, 2017

| T121 | FROM    | 11-000-221-104-10-11-000 | INSTRUCTIONAL PD FACILITATOR | -107680.00 |
|------|---------|--------------------------|------------------------------|------------|
|      | FROM    | 11-000-230-820-10-11-000 | JUDGMENTS AGAINST THE SCHOOL | -3020.00   |
|      | FROM    | 11-000-240-103-40-11-000 | R-PRINCIPAL'S SALARY         | -2300.00   |
|      | TOTAL   |                          |                              | -113000.00 |
|      | TO      | 11-000-221-102-10-11-000 | SUPERVISOR OF C&I SALARY     | 113000.00  |
|      |         |                          |                              |            |
| T936 | FROM    | 11-000-262-622-30-14-000 | RA-ELECTRICITY EXPENSE       | -1600.00   |
|      | TO      | 11-000-266-420-20-14-000 | H-BLDG/SECURITY MONITORING   | 800.00     |
|      | TO      | 11-000-266-420-40-14-000 | R-BLDG/SECURITY MONITORING   | 400.00     |
|      | TO      | 11-000-266-420-60-14-000 | W-BLDG/SECURITY MONITORING   | 400.00     |
|      | TOTAL   |                          |                              | 1600.00    |
|      |         |                          |                              |            |
|      | TOTALS: |                          |                              |            |
|      | FROM:   |                          |                              | -114600.00 |
|      | TO:     |                          |                              | 114600.00  |

**Note: Transaction Date: 7/30/17** 

B3. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the School Business Administrator, retroactively approves the revised bills list dated August 31, 2017 as follows:

| Fund 10 – General Fund     | - | \$    | 0.00           |
|----------------------------|---|-------|----------------|
| Fund 10 – Voided Checks    | - | \$    | 0.00           |
| Fund 20 – Special Revenue  | - | \$    | 0.00           |
| Fund 20 - Voided Checks    | - | \$    | 0.00           |
| Fund 30 – Capital Projects | - | \$    | 0.00           |
| Fund 40 – Debt Service     | - | \$    | 0.00           |
| Unemployment Trust Acct.   | - | \$    | 0.00           |
| Fund 60 – Milk Account     | - | \$    | 0.00           |
| Fund 65 – Enterprise Fund  | - | \$    | 0.00           |
| Fund 90 -Trust & Agency    | - | \$311 | <u>,975.94</u> |
| Total                      |   | \$311 | 975.94         |

B4. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the School Business Administrator, approves the bills list dated September 5, 2017 as follows:

| Fund 10 – General Fund     | - | \$45,8 | 318.68 |
|----------------------------|---|--------|--------|
| Fund 10 – Voided Checks    | - | \$     | 0.00   |
| Fund 20 – Special Revenue  | - | \$     | 0.00   |
| Fund 20 - Voided Checks    | - | \$     | 0.00   |
| Fund 30 – Capital Projects | - | \$     | 0.00   |
| Fund 40 – Debt Service     | - | \$     | 0.00   |
| Unemployment Trust Acct.   | - | \$     | 0.00   |
| Fund 60 – Milk Account     | - | \$     | 0.00   |
| Fund 65 – Enterprise Fund  | - | \$     | 0.00   |
| Fund 90 -Trust & Agency    | - | \$     | 0.00   |
| Total                      |   | \$45.8 | 318.68 |

#### B5. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the

Board, upon recommendation of the School Business Administrator, approves the following Travel and Conferences for the staff indicated below for professional improvement or development, for the period July 1, 2017 through June 30, 2018.

Name: Kelly Ippolito

School or Department: Business Office

Conference/Seminar/Workshop: 56<sup>th</sup> Annual NJASBO Conference

Location: Atlantic City, NJ

**Date:** 6/5/18, 6/6/18, 6/7/18, 6/8/18

**Estimated Cost:** \$787.52

Name: John Garretson

**School or Department:** Holdrum

Conference/Seminar/Workshop: Story of Art – AENJ Conference

Location: Long Branch, NJ Date: 10/1/17 -10/3/17 Estimated Cost: \$179.02

**Name: Rachel Hadley** 

School or Department: Roberge

Conference/Seminar/Workshop: Educate2B

Location: Park Ridge, NJ

**Date:** 9/18/17

Estimated Cost: \$199.00

Name: Laurie Arslanyan
School or Department: Roberge

Conference/Seminar/Workshop: Educate2B

**Location:** Park Ridge, NJ

**Date:** 9/18/17

Estimated Cost: \$199.00

Name: Kathleen Waytowich
School or Department: Roberge

Conference/Seminar/Workshop: Educate2B

Location: Park Ridge, NJ

**Date:** 9/18/17

Estimated Cost: \$199.00

Name: Kim Ullrich

School or Department: Roberge

Conference/Seminar/Workshop: Educate2B

Location: Park Ridge, NJ

**Date:** 9/18/17

Estimated Cost: \$199.00

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#### REGULAR MEETING AGENDA – SEPTEMBER 5, 2017

Name: Mary Rose Schmid School or Department: Roberge

Conference/Seminar/Workshop: Educate2B

Location: Park Ridge, NJ

**Date:** 9/18/17

Estimated Cost: \$199.00

Name: Megan Rizer

School or Department: Holdrum

Conference/Seminar/Workshop: Educate2B

Location: Park Ridge, NJ

**Date:** 9/18/17

Estimated Cost: \$199.00

Name: Donna Carlin

**School or Department:** Woodside

Conference/Seminar/Workshop: Educate2B

Location: Park Ridge, NJ

**Date:** 9/18/17

**Estimated Cost:** \$199.00

Name: Jennifer Quevedo

**School or Department:** Woodside

Conference/Seminar/Workshop: Educate2B

**Location:** Park Ridge, NJ

**Date:** 9/18/17

Estimated Cost: \$199.00

Name: Agnes Lauria

**School or Department:** Woodside

Conference/Seminar/Workshop: Educate2B

Location: Park Ridge, NJ

**Date:** 9/18/17

Estimated Cost: \$199.00

|           | <u>Mr.</u><br><u>Moon</u> | <u>Mrs.</u><br>Pintarelli | <u>Mr.</u><br>Puccio | Mrs.<br>Rothenberg | <u>Dr.</u><br>Spector | <u>Mr.</u><br>Rosini | <u>Mrs.</u><br>Waldes |
|-----------|---------------------------|---------------------------|----------------------|--------------------|-----------------------|----------------------|-----------------------|
| AYE       |                           |                           |                      |                    |                       |                      |                       |
| NAY       |                           |                           |                      |                    |                       |                      |                       |
| ABSENT    |                           |                           |                      |                    |                       |                      |                       |
| ABSTAINED |                           |                           |                      |                    |                       |                      |                       |

# **BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the School Business Administrator, approves the following resolution:

WHEREAS, the River Vale Board of Education (hereinafter referred to as the "Board") has determined that travel and travel expenditures related to Board member attendance at the New Jersey School Boards Association Conference (hereinafter referred to as "NJSBC") on October 23 through October 26, 2017 is (1) educationally necessary and fiscally prudent; (2) directly related to and within the scope of the Board members'

current responsibilities; (3) critical to the instructional needs of and furthers the efficient operation of the River Vale School District; and (4) is in compliance with <u>N.J.S.A.</u> 18A:12-24 and N.J.S.A. 18A:12-24.1.

NOW THEREFORE BE IT RESOLVED, that subject to the applicable restrictions and requirements set forth in the New Jersey travel payment guidelines as established by the Department of the Treasury, as well as those guidelines established by the Office of Management and Budget, except to the extent that said guidelines conflict with the provisions of Title 18A of the New Jersey Statutes, the Board hereby approves travel related to the attendance the following Board members at the NJSBC on October 23 through October 26, 2017, as well as the payment and/or reimbursement for all allowable costs and expenses associated with the same, the total cost of which shall not exceed \$5,000.00, so long as said costs and/or expenses are consistent with the provisions of N.J.S.A. 18A:12-11:

#### B6. (a) John Puccio

|           | Mr.<br>Moon | <u>Mrs.</u><br>Pintarelli | Mr.<br>Puccio | Mrs.<br>Rothenberg | <u>Dr.</u><br>Spector | <u>Mr.</u><br>Rosini | <u>Mrs.</u><br>Waldes |
|-----------|-------------|---------------------------|---------------|--------------------|-----------------------|----------------------|-----------------------|
| AYE       |             |                           |               |                    |                       |                      |                       |
| NAY       |             |                           |               |                    |                       |                      |                       |
| ABSENT    |             |                           |               |                    |                       |                      |                       |
| ABSTAINED |             |                           |               |                    |                       |                      |                       |

**B7. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION** that the Board, upon recommendation of the School Business Administrator, approves the following resolution:

WHEREAS, the River Vale Board of Education (hereinafter referred to as the "Board") has determined that travel and travel expenditures related to Board member attendance at the New Jersey School Boards Association Conference (hereinafter referred to as "NJSBC") on October 23 through October 26, 2017 is (1) educationally necessary and fiscally prudent; (2) directly related to and within the scope of the Board members' current responsibilities; (3) critical to the instructional needs of and furthers the efficient operation of the River Vale School District; and (4) is in compliance with N.J.S.A. 18A:12-24 and N.J.S.A. 18A:12-24.1.

NOW THEREFORE BE IT RESOLVED, that subject to the applicable restrictions and requirements set forth in the New Jersey travel payment guidelines as established by the Department of the Treasury, as well as those guidelines established by the Office of Management and Budget, except to the extent that said guidelines conflict with the provisions of Title 18A of the New Jersey Statutes, the Board hereby approves travel related to the attendance the following Board members at the NJSBC on October 23 through October 26, 2017, as well as the payment and/or reimbursement for all allowable costs and expenses associated with the same, the total cost of which shall not exceed \$5,000.00, so long as said costs and/or expenses are consistent with the provisions of N.J.S.A. 18A:12-11:

#### B7. (a) Debbie Rothenberg

|           | Mr.<br>Moon | Mrs.<br>Pintarelli | Mr.<br>Puccio | Mrs.<br>Rothenberg | <u>Dr.</u><br>Spector | <u>Mr.</u><br><u>Rosini</u> | Mrs.<br>Waldes |
|-----------|-------------|--------------------|---------------|--------------------|-----------------------|-----------------------------|----------------|
| AYE       |             |                    |               |                    |                       |                             |                |
| NAY       |             |                    |               |                    |                       |                             |                |
| ABSENT    |             |                    |               |                    |                       |                             |                |
| ABSTAINED |             |                    |               |                    |                       |                             |                |

B8. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board upon recommendation of the School Business Administrator, approves the Contract for Mental Health Assessment and Clearances with the Pascack Valley Council for Special Education, Region II School Districts, for the 2017-2018 school year.

#### **ROLL CALL VOTE:**

|           | Mr.<br>Moon | <u>Mrs.</u><br><u>Pintarelli</u> | <u>Mr.</u><br>Puccio | Mrs.<br>Rothenberg | <u>Dr.</u><br>Spector | <u>Mr.</u><br><u>Rosini</u> | Mrs.<br>Waldes |
|-----------|-------------|----------------------------------|----------------------|--------------------|-----------------------|-----------------------------|----------------|
| AYE       |             |                                  |                      |                    |                       |                             |                |
| NAY       |             |                                  |                      |                    |                       |                             |                |
| ABSENT    |             |                                  |                      |                    |                       |                             |                |
| ABSTAINED |             |                                  |                      |                    |                       |                             |                |

| RESOLUTION BY_         | SECONDED                         | to approve |
|------------------------|----------------------------------|------------|
| Resolution Items P1 th | rough <b>P2</b> as listed below. |            |

P1. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, corrects the step of the following faculty member as set forth below.

| NAME         | SCHOOL   | FTE  | POSITION | STEP |
|--------------|----------|------|----------|------|
| Julie Dorlon | Woodside | 0.60 | Art      | MA/6 |

P2. BE IT RESOLVED BY THE RIVER VALE BOARD OF EDUCATION that the Board, upon recommendation of the Superintendent of Schools, approves Source4Teachers, with all of their properly certified employees, to provide substitute teacher and substitute aide services to the district for the 2017-2018 school year.

#### **ROLL CALL VOTE:**

|           | Mr.<br>Moon | Mrs.<br>Pintarelli | Mr.<br>Puccio | Mrs.<br>Rothenberg | <u>Dr.</u><br>Spector | <u>Mr.</u><br>Rosini | Mrs.<br>Waldes |
|-----------|-------------|--------------------|---------------|--------------------|-----------------------|----------------------|----------------|
| AYE       |             |                    |               |                    |                       |                      |                |
| NAY       |             |                    |               |                    |                       |                      |                |
| ABSENT    |             |                    |               |                    |                       |                      |                |
| ABSTAINED |             |                    |               |                    |                       |                      |                |

Meeting opened to public comments at

#### **PUBLIC COMMENTS – GENERAL ITEMS**

THE RIVER VALE BOARD OF EDUCATION IS committed to encouraging the citizens of River Vale and employees of the River Vale School District to speak directly to board trustees. In order to facilitate this communication, residents and employees are requested (1) to sign in before speaking; (2) to maintain an appropriate sense of decorum; and (3) to limit their remarks to no more than five minutes. The Board will also take under advisement the written comments and opinions of non-residents that are submitted to the Board Secretary.

Being mindful of its responsibility to maintain the orderly conduct of meetings, the board retains the right to rule on such matters as the speaker's right to address the Board as well as the appropriateness of the subject being presented. The Board's decision in such matters is final. The Board also reminds all members of the public that while it subscribes, without reservation, to the principle of keeping the community informed, by policy and law, it cannot allow public discussion of personnel matters nor can trustees comment on any current or pending litigation. If a matter concerning an employee of the River Vale Public Schools is of interest or concern to a resident, the matter should be referred to the responsible building principal or the Superintendent of Schools by either telephone or letter.

P.M.

| 8 1 1                   | <del></del>   |   |
|-------------------------|---|---|
| <b>Public comments:</b> |   |   |
| Meeting closed to publ  | ic comments at  | P.M.  |
| OLD BUSINESS            |   |   |
| NEW BUSINESS            |   |   |
| MOTION TO ENTER         | CLOSED SESSION  |   |
| MOTION BY_              | SECONDEL  | O BY  |
|                         | e Board of Education must disc<br>public meeting; and | cuss matters which are not appropriate for  |
| *                       |   | eptions to the Open Public Meetings Act ssion pursuant to N.J.S.A. 10:4-12b; and    |
| WHEREAS, the            | e Board of Education intends to                       | o discuss matters as follows:   |
| -                       | • •   | rendered confidential or excluded from the -12, specifically, the following matter: |
|                         |   |   |

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# REGULAR MEETING AGENDA – SEPTEMBER 5, 2017

| □ 2. Any matter in which the release of information would impair a right to receive funds from the government of the United States, specifically, the following matter:  |
|--|
| ☐ 3. Any material the disclosure of which constitutes an unwarranted invasion of individual privacy, specifically, the following matter:   |
| ☐ 4. Any matter involving a collective bargaining agreement, or the proposals for inclusion in such, specifically, the following matter:   |
| ☐ 5. Any matter involving the purchase, lease, or acquisition of real property with public funds, the setting of banking rates or investment of public funds which would adversely affect the public interest, specifically, the following matter:   |
| ☐ 6. Any tactics and techniques utilized in protecting the safety and property of the public or any investigations of violations or possible violations of the law, specifically, the following matter:  |
| ☐ 7. Any pending or anticipated litigation or contract negotiation (other than any matter involving a collective bargaining agreement, or the proposals for inclusion in such) in which the Board of Education is or may become a party, or any matter falling within the attorney/client privilege, specifically, the following matter:   |
| □ 8. Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion or discipline of any current or prospective officer or employee, unless all individual employees or appointees request in writing that such matter be discussed in public, specifically, the following matter: |
| □ 9. Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific penalty or loss of the license or permit belonging to the responding party, specifically, the following matter:  |
| NOW, THEREFORE, IT IS RESOLVED, that the aforesaid subjects shall be discuss in closed session by this Board of Education and administrative staff, and the minutes of said closed session discussion will be made available to the public when the reasons for the non-disclosure in accordance with the Open Public Meetings Act no longer exist.                              |
| Meeting closed to the public at P.M.   |

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# REGULAR MEETING AGENDA – SEPTEMBER 5, 2017

#### **ROLL CALL VOTE:**

|           | Mr.<br>Moon | Mrs.<br>Pintarelli | <u>Mr.</u><br>Puccio | Mrs.<br>Rothenberg | <u>Dr.</u><br>Spector | <u>Mr.</u><br>Rosini | Mrs.<br>Waldes |
|-----------|-------------|--------------------|----------------------|--------------------|-----------------------|----------------------|----------------|
| AYE       |             |                    |                      |                    |                       |                      |                |
| NAY       |             |                    |                      |                    |                       |                      |                |
| ABSENT    |             |                    |                      |                    |                       |                      |                |
| ABSTAINED |             |                    |                      |                    |                       |                      |                |

| MOTION BY_     | SECONDED BY   | that the        |
|----------------|---|-----------------|
| September 5, 2 | 017 Closed Session Meeting be reopened to Regular Session | sion Meeting at |
| P.M.           |   |                 |

#### **ROLL CALL VOTE:**

|           | Mr.<br>Moon | Mrs.<br>Pintarelli | <u>Mr.</u><br>Puccio | Mrs.<br>Rothenberg | <u>Dr.</u><br>Spector | <u>Mr.</u><br><u>Rosini</u> | <u>Mrs.</u><br>Waldes |
|-----------|-------------|--------------------|----------------------|--------------------|-----------------------|-----------------------------|-----------------------|
| AYE       |             |                    |                      |                    |                       |                             |                       |
| NAY       |             |                    |                      |                    |                       |                             |                       |
| ABSENT    |             |                    |                      |                    |                       |                             |                       |
| ABSTAINED |             |                    |                      |                    |                       |                             |                       |

#### **ADJOURNMENT**

| MOTION BY        | SECONDED BY                                   | _ that the |
|------------------|---|------------|
| September 5, 201 | 7 Regular Session Meeting be adjourned atP.M. |            |

#### **ROLL CALL VOTE:**

|           | Mr.<br>Moon | <u>Mrs.</u><br>Pintarelli | Mr.<br>Puccio | Mrs.<br>Rothenberg | <u>Dr.</u><br>Spector | <u>Mr.</u><br>Rosini | <u>Mrs.</u><br>Waldes |
|-----------|-------------|---------------------------|---------------|--------------------|-----------------------|----------------------|-----------------------|
| AYE       |             |                           |               |                    |                       |                      |                       |
| NAY       |             |                           |               |                    |                       |                      |                       |
| ABSENT    |             |                           |               |                    |                       |                      |                       |
| ABSTAINED |             |                           |               |                    |                       |                      |                       |